



Saint Richard Parish

Parafia Świętego Ryszarda
Parroquia de San Ricardo

PARISH and SCHOOL STAFF

Rev. Monsignor Peter Galek, Pastor
Rev. Andrzej Juszczec, Associate Pastor
Larry Chyba, Deacon
Michelle Napier, Principal

Sr. Mary Francine Lagocki, CSSF
Pastoral Minister
Sr. Eunice Olbrantz, CSSF
Catechesis Director

Monika Wawrzyniak, Operations Director
Bridget Ryan, Music Director

Maria Jimenez, Marketing
Julia Stasik, Bulletin Editor
Mary Lou Juarez, Bulletin Assistant
Rocio Vergil, School Secretary
Oneida White, Parish Secretary

WEEKEND and SUNDAY MASS SCHEDULE

SATURDAY
4:30PM (English)

SUNDAY
7:30AM (Polish)
9:00AM and 12:00 Noon (English)
10:30AM (Spanish)

EUCCHARISTIC ADORATION
Thursday 8:30AM—11:30AM

WEEKDAY MASS SCHEDULE
8:00AM (English)
Monday-Friday
Thursday 11:30AM (Polish)
Friday 6:00PM (Polish)
Saturday 8:00AM (English)

CONFESSIONS
Confessions After Saturday
Morning Mass
8:30am - 9:00am

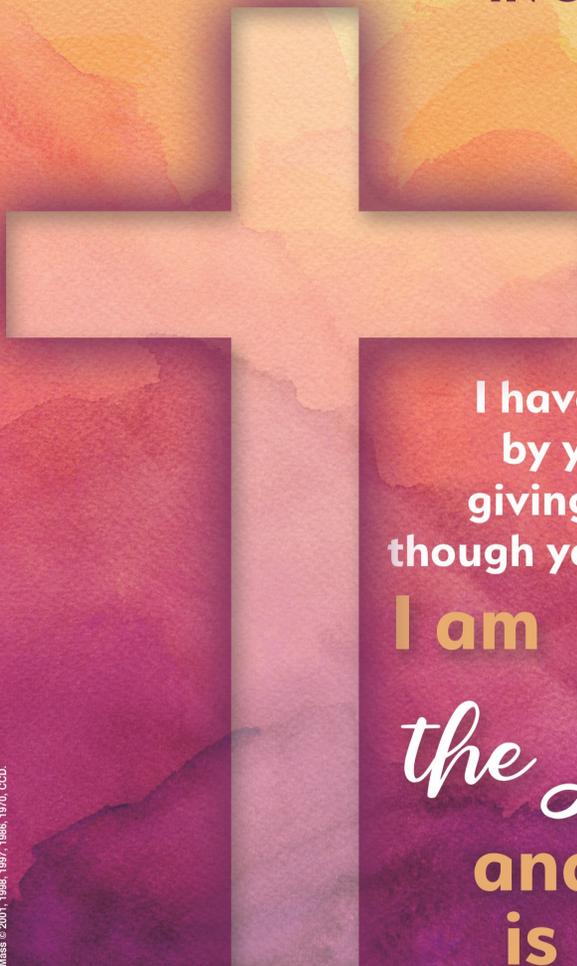
WEBSITE
www.StRichardParish.org
www.facebook.com/strichard.net

ST. RICHARD PARISH OFFICE
5030 S. Kostner Ave.
Chicago, IL 60632
773-585-1221/773-585-4959 - Fax
Monday - Friday 9am-5pm
Saturday - 9am-3:30pm

ST. RICHARD SCHOOL
5025 S. Kenneth Ave.
Chicago, IL 60632
773-582-8083/773-582-8330 - Fax

TWENTY-NINTH SUNDAY IN ORDINARY TIME

October 18, 2020



I have called you
by your name,
giving you a title,
though you knew me not.

I am
the Lord
and there
is no other,

there is no God besides me.

Isaiah 45:4-5

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29th Sunday of Ordinary Time

“Render therefore to Caesar the things that are Caesar’s and to God the things that are God’s.” Matthew 22:21

Everything we are and everything we have belongs to God. We aren’t “owners” of anything, we are merely “stewards” of the gifts God has given each of us. All God is asking is that we give back a portion of what He gave us. This is the essence of Stewardship. God should be our first priority in everything. All else comes second, especially our money.

*Mass Intentions for the Week
Of October 19th—October 25th*

Monday	Oct. 19th - St. John Brébeuf and Isaac Jogues
8:00AM	† Cynthia Dirscherl (Betty Headtke)
Tuesday, 8:00AM	Oct. 20th - St. Paul of the Cross - Dorothy Wroble –Divine Health & God's Abundant Blessings on Birthday
Wednesday, 8:00AM	Oct. 21st † Bernice Jedrysiak (Golden Agers)
Thursday, 8:00AM	Oct. 22nd - St. John Paul II † Cynthia Dirscherl (Edith Kubas)
8:30AM	Adoration until 11:30am
11:35AM	Polish Mass
Friday, 8:00AM	Oct. 23rd - St. John of Capistrano † Bernice Jedrysiak (CCW)
9:00AM	Polish Mass
Saturday, 8:00AM	Oct. 24th - St. Anthony Mary Claret † Dorothy & Bob Cerny (Family)
4:30PM	† Geri Wasik (Sharon Skala)
Sunday,	Oct. 25th
7:30AM	† Waclaw i Cecylia Borys † Wiktoria Cirkosz † Genonefa i Jozef Daniewicz † Jozef Maryniarczyk i Anna Jaronczyk † Wiktoria Szczepaniak
9:00AM	† In Loving Memory of Concepcion B. Raval (Angelita & Fam.) † Robert Janik & Walter Bafia
10:30AM	- Bendiciones y Salud para Maria Guadalupe y Augustin Rojas y Fam. (Ana Rodriguez)
12:00PM	† Maria Koziel - Heavenly Birthday Blessings

TABERNACLE CANDLES

*God's Healing for Deacon Larry Chyba
(Betty Headtke)*

*God's Blessing and Healing for Sharon Skala
(Betty Headtke)*

In Loving Memory of Josephine Jarosik (Jarosik Family)

Successful Surgery for Jerry (Jarosik Family)

*In Loving Memory of Bernice Jedrysiak
(Sharon Skala)*

Love and Miss You Frank (Diana)

*In Loving Memory of Magdalene DiGangi
(Jarosik Family)*

In Loving Memory of Char Kardas (Dan)

In Loving Memory of Bernice Vescovi (George)

In Loving Memory of Frank Matusewick (Rose)

In Loving Memory of Joseph Turrise (Wife)

*In Loving Memory of Marv Zabilka
(Jarosik Family)*

God's Blessings for Deacon Larry (Jarosik Family)

*In Loving Memory of Mark Minonne
(Minonne Family)*

*God's Healing Blessing for Fran Gorz
(Mom and Family)*

Newly Baptized

*May God's grace and blessings that you
received on your Baptism guide you throughout
your life.*

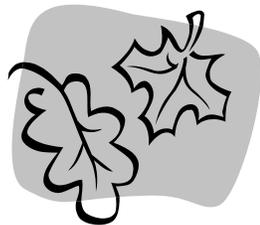
Camila Juliet Campos

Child of:
Gabriel Campos and Thalia Hueramo



Welcome to our Parish Family!

YOUR DEACON DAYDREAMS



“I am the Lord, there is no other.” (Isaiah 4), The voice of the prophet Isaiah hits the nail on the head. The question is are we really listening to the “prophet” nowadays or are we only looking for a “profit?” I guess it all depends on the spelling?! Unfortunately it seems that more and more people are concerned with money and success rather than their standing with God. For those of us whose lives are centered around profit margins, I ask you this, will it really matter 100 years from now? Don’t get me wrong, there is absolutely nothing wrong with being successful and earning money, but when our love of money exceeds our love of God, then there is a distinct problem. Just look around the world we live in, economically times are very tough, but has our church attendance increased despite the pandemic? Have we forgotten God’s instructions to store up our treasures in heaven by serving the poor and the needy? Are we allowing the “worldly “ stuff to distract us from the reality that “I am the Lord, there is no other?” Our commercials even are impacted by tax referendums and lawsuits. This fact must be very important for us to remember since Isaiah emphasized it by repeating it twice in this week-end’s good news of the bible. Tough times come and go but our God remains the same! So place your trust in the higher things, it’s a much better investment that reaps interest eternally!

Due to the pandemic, many of us are watching more TV, movies, and reading books. My wife tuned me into watching Hallmark Movies and Mysteries. Recently an article from the Catholic News Agency caught my eye about a Catholic mystery writer from Champaign, IL Susan Furlong. This quote from St. Bridget of Sweden appears just before Chapter 1 her latest mystery novel, “Shattered Justice. “But you won’t find “Shattered Justice” in your local Catholic bookstore. The third and final installment of Furlong’s popular Bone Gap Travelers series, like its predecessors, is gritty crime fiction. There are gruesome murders to solve, a protagonist who struggles with addictions as she confronts personal demons from her past, and examples of bigotry experienced by an ethnic group in rural Tennessee. So let the debate begin on whether Susan Furlong-Bollinger, a member of St. Thomas Parish in Philo, Illinois is a Catholic who is a writer or a Catholic writer. But spend any time with this delightful mother of four and you’ll realize the answer is no mystery. She is both. She is a faith-filled Catholic and a gifted storyteller. “Being Catholic is all that I am,” she told The Catholic Post, newspaper of the Diocese of Peoria. Quoting the Benedictine motto of “Pray and Work,” she said that if one prays while working, faith will come through “whether the world recognizes it or not.”

For business reasons, it was good that neither Furlong’s New York-based publisher, Kensington Books, nor her agent recognized the author’s personal faith reflected on the pages of the Bone Gap Travelers series. Publishing is a tough, market-driven business and she was writing for the widest possible audience. Yes, the ethnic group depicted real life itinerant workers known as Irish Travelers — are a predominantly Catholic people. And the sacrament of confession is a key part of the first book’s storyline. So sit back and enjoy this mystery.

Don’t forget the 54 day novena with Fr. Rocky Hoffman on Relevant Radio 950AM is still in progress. You can catch up online to the radio archives too. This is the month of the rosary and this week 10/22 is the Feast of St. John Paul II who authored the Theology of the Body, our pro man and woman document that we should acquaint ourselves with.

Notice to all of you lovers out there, remember this weekend is Sweetest Day. Make this day last all year. And beside the virus, there’s good news, love is in the AIR!

See you in church?

Deacon Larry email: deaconchyba@aol.com

SUNDAY REFLECTIONS



"Give to God the things that are God's." [Mt. 22:21] What a powerful statement!

In the first reading, Isaiah the prophet foretells how, unintentionally, the policies of the great Persian Emperor Cyrus will be made part of God's saving plan for His chosen people.

Today's Responsorial Psalm (Ps 96) reminds us that when people put God's Kingdom first, everyone benefits.

In the second reading, Paul praises his converts in Thessalonica for their fidelity to God and to Christ His Son, "our Lord Jesus Christ," and for their practice, with the help of the Holy Spirit, of the Theological virtues of Faith, Hope and Charity.

In the Gospel, Jesus escapes from the trap in the question, "Is it lawful to pay the census tax to Caesar or not?" by stating, "Repay to Caesar what belongs to Caesar and to God what belongs to God." With this answer, Jesus reminds his questioners that, if they are so concerned and careful about paying taxes to the state, they should be much more concerned and careful about their service to God and their obligations to Him as their Creator and Lord. We fulfill our duties to our country by loyally obeying the just laws of the State and working for the welfare of all citizens. We become good Heavenly citizens by obeying God's laws.

As the Book of Genesis teaches us, man was created in the image of God. Having lost that original image through the disobedience of Adam, God placed in motion a progressive Divine Plan to once more transform us into His glorious image. That is why God gave us so many gifts and blessings. That is why Christ died for us. That is why we are being transformed into the image of Christ through faith, hope and charity.

Belonging to God, we are called to become in His image. We are called to actively maintain our gifts by living our faith in Christ. We are called to give to God what belongs to God so it will not be said, "In their case the god of this world has blinded them from seeing the light of the gospel of the glory of Christ, who is the image of God." [2 Cor. 4:4]

Today's message for all of us is: Let us appreciate what God has given us. By the power of the Holy Spirit, let us preserve our gifts and blessings with all our souls, our minds, our spirits, our hearts and our strength. In the Most Holy Name of Jesus, let us keep these gifts stainless so that one day, when we will appear before the Lord God, we will proudly give Him back what He gave us. Then, we will rightfully inherit the assurance of our salvation.



Hoy, el Evangelio, si no nos tapamos los oídos y no cerramos los ojos, causará en nosotros una gran conmoción por su claridad: "Mirad y guardaos de toda codicia, porque, aun en la abundancia, la vida de uno no está asegurada por sus bienes" (Lc 12,15). Qué es lo que asegura la vida del hombre?

Sabemos muy bien en qué está asegurada la vida de Jesús, porque Él mismo nos lo ha dicho: "El Padre tiene el poder de dar la vida, y ha dado al Hijo ese mismo poder" (Jn 5,26). Sabemos que la vida de Jesús no solamente procede del Padre, sino que consiste en hacer su voluntad, ya que éste es su alimento, y la voluntad del Padre equivale a realizar su gran obra de salvación entre los hombres, dando la vida por sus amigos, signo del más excelso amor. La vida de Jesús es, pues, una vida recibida totalmente del Padre y entregada totalmente al mismo Padre y, por amor al Padre, a los hombres. La vida humana, ¿podrá ser entonces suficiente en sí misma? Podrá negarse que nuestra vida es un don, que la hemos recibido y que, solamente por eso, ya debemos dar gracias? "Que nadie crea que es dueño de su propia vida" (San Jerónimo).

Siguiendo esta lógica, sólo falta preguntarnos: Qué sentido puede tener nuestra vida si se encierra en sí misma, si halla su agrado al decirse: "Alma, tienes muchos bienes en reserva para muchos años. Descansa, come, bebe, banquetea" (Lc 12,19)? Si la vida de Jesús es un don recibido y entregado siempre en el amor, nuestra vida —que no podemos negar haber recibido— debe convertirse, siguiendo a la de Jesús, en una donación total a Dios y a los hermanos, porque "quien vive preocupado por su vida, la perderá" (Jn 12,25).

SUNDAY REFLECTIONS

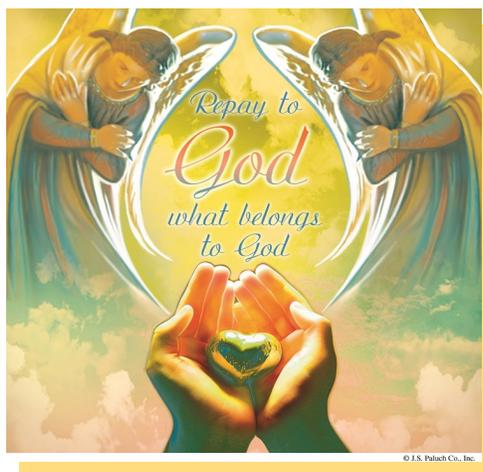
Podstępne pytanie faryzeuszy i ludzi z otoczenia Heroda, zachowujących się służalczo wobec Rzymian, miało postawić Jezusa w sytuacji bez wyjścia i dać podstawę do oskarżenia Go o bunt przeciwko prawu wprowadzonemu przez okupanta rzymskiego albo o nieprzestrzeganie Prawa Bożego. W obu przypadkach Jezusowi groziła nawet kara śmierci. Zaskakująca odpowiedź Chrystusa nie tylko pozwoliła uniknąć pułapki, ale też dała jasną wskazówkę, jaka powinna być postawa człowieka wobec Boga i władzy państwowej: Oddajcie Cezarowi to, co należy do Cezara, a Bogu to, co należy do Boga (Mt 22, 21).

Jezus nie zakwestionował prawa monarchy do ściągania podatków mających służyć dobru społeczeństwa, ale dał do zrozumienia, że człowiek należy przede wszystkim do Boga, a w sprawach sumienia jest autonomiczny i nie podlega żadnej zwierzchności ludzkiej. Dla rozmówców Jezusa było czymś oczywistym, że człowiek jest naznaczony przynależnością do Boga, że nosi w sobie Boży obraz i podobieństwo (Rdz 1, 27), podobnie jak moneta rzymska, na której widnieje wizerunek Cezara, wskazuje na osobę rzymskiego imperatora. Jezus przypomina więc prawo sprawiedliwości społecznej, a zarazem prawo Boże wpisane w ludzką naturę przez samego Stwórcę. Gdy jednak dochodzi do konfliktu między prawem ludzkim i prawem Bożym, zasadą obowiązującą są odważne słowa Apostołów wyrażone przed żydowską Radą: Należy bardziej słuchać Boga niż ludzi (Dz 5, 29).

My, chrześcijanie, mamy obowiązek protestować, kiedy władza świecka próbuje zająć miejsce Boga. Po Jego stronie mamy stanąć. Jemu mamy oddać to, co do Niego należy: całe nasze serce, całą naszą duszę, wszystkie nasze siły. Powinniśmy stale pytać o Jego wolę i według niej żyć. Niestety, nie znajdziemy w Ewangelii żadnych gotowych recept, szczegółowo opisanych procedur postępowania w każdej sytuacji życiowej. Łatwo tu o nieporozumienia i błędne interpretacje. W minionych czasach były takie okresy, kiedy chrześcijanie za bardzo skupiali się na pierwszej części wypowiedzi Jezusa, zapominając o drugiej. Wielu błędnie sądziło, że słowa: „Oddajcie Cezarowi to, co należy do Cezara”, zobowiązują do ślepego posłuszeństwa względem wszystkiego, co przychodzi „z góry”. Jezus nie określa też, jak dalece powinna sięgać nasza lojalność wobec władzy świeckiej, ale z pewnością radziłby przeciwstawić się jej, gdyby żądała od chrześcijanina czegoś, co nie jest zgodne z jego sumieniem. Jedno jest pewne: nasze „tak” lub „nie” powinno dojrzewać w świetle tego, co Boże.

Jezus stoi wyraźnie po stronie tych, którzy przeciwstawiają się każdemu „niesprawiedliwemu Cezarowi”. Taka postawa wypływa z przekonania, że Bóg obdarzył każdego człowieka godnością, której nie wolno deptać. Oddawanie Bogu tego, co należy do Boga, jest w rzeczywistości oddawaniem człowiekowi i światu (Cezarowi) tego, co Boże.

Fr. Peter & Staff





PRAYERS OF THE FAITHFUL FOR THE SICK AND/OR HOMEBOUND.
God of love, ever caring, ever strong, stand by us in our time of need. Watch over (name) who is sick and grant him/her your healing and peace. Amen.

Joseph Adamek
 Jose Francisco Aguilera
 Jeff Alter
 Mary Alter
 Val Badon
 Cindy Beltran
 Shanen Beltran
 Patricia Burke
 Joan Cada
 Mickey Chavez
 Brenda Delgado
 Hannah Carroll
 Angelita Cervantes
 Maime Cervantes
 John Fitzgerald
 Katie Frederick
 Josephine Gapultos
 Ronald Getches
 Rudy Gonzalez
 Fran Gorz
 Geri Griggs
 Wilma Gumber
 Maria Guzman
 Jerry Jarosik
 Stella Jeziorny
 Helen Kacprowski

Pat King
 Diane Kotula
 Shirl Kucik
 Anita LaFrancis
 Marcy Leno
 Ann Macias
 Patty Macias
 Romeo Macugay
 Steve Marfise
 Carl Martello
 Tony Michalak
 Rose Mrozek
 Rosie O'Sullivan
 Dorothy Pach
 Patti Pawlowski
 Cathy Pilny
 Marie Portillo
 Mario Reyes
 Laverne Rinella
 Florence Rybsky
 Diane Sal
 Hector Salazar
 Monica Ashley Servin
 Jennifer Smith
 Jerry Suski
 Joanna Zieba

Please contact the Parish Office to add or delete a name from this list. Also, contact us if you would like a priest/deacon or minister of care to visit you in the hospital or at your home.

Infant Baptisms

All arrangements should be made at least one month in advance by calling the Parish Office. Baptisms take place normally on the 1st (English) 2nd (Polish) and 3rd (Spanish) Sundays of the month. In preparation of the child's baptism, parents must attend a mandatory Parent Preparation Session which both parents must attend. These preparation sessions are held once a month.

Communion for the Sick and Homebound

We ask that you please help us remain informed about parishioners who are hospitalized, homebound or in a nursing home. Our Ministers of Care will gladly bring Communion to anyone who is sick or homebound at a time that is convenient for you. If you would like to receive Communion at home, please call the Parish Office to make the necessary arrangements.

Confessions

The Sacrament of Reconciliation is offered on Saturdays from 8:30AM to 9:00AM or by appointment whenever desired. Contact the Parish Office.

New Parishioners

Welcome to St. Richard's Parish. Moving into a new parish, like anything new, is always a little uncertain. If you have been seeking a parish community in which to learn, to pray, to join in social activity and to be of service to others, our doors and hearts are open. We are thankful that God has sent you to us, and we welcome you to our parish family of faith. To become a registered member of our parish family we ask that you please come to the Parish Office to register. Registration can also be taken over the phone if that would be more convenient. Please call the Parish Office at 773-585-1221.

Wedding Reminders

Weddings are celebrated at 1:00PM and 2:30PM on Saturday afternoons. No arrangements should be made before first meeting with the parish priest. An appointment may be made by calling the Parish Office at 773-585-1221. According to Archdiocesan policy, arrangements begin at least six months in advance.

MASS INTENTIONS FOR THE YEAR OF 2021

The 2021 Book for Mass Intentions will be opened for our parishioners, **Monday, November 2nd**. Because of the demand for Masses, and the fact that there must be some way of allotting the number of Masses, it is necessary for us to state the conditions by which we will continue to accept Mass intentions.

Mass intentions are accepted with the understanding, that at times, they may need to be transferred to another date or sent out to the missions in the event that a priest is not available here in our parish.

To be fair and to meet the needs of our parishioners, the following norms will govern the acceptance of Mass intentions:

1) No Mass intentions will be accepted for Masses on Christmas Eve and Day, Easter Sunday, Mother's Day, Father's Day, as well as their vigils. All Masses on these days will be for the intentions of our parishioners and those in attendance.

2) Initially, families, not individuals, will be limited to 5 scheduled Masses during 2021. These should be scheduled no less than a month apart. Exceptions will be made for anniversaries of death which happen to be close to others. Intentions for the same person will not be scheduled less than one month apart. Because of the limited number of Masses available, we suggest the grouping together of intentions, for example, "For the Deceased Members of the Smith Family".

3) In compliance with Archdiocesan directives, the normal offering for the Mass intention is \$10. Since Sunday and Holy Days tend to be in high demand, and out of fairness to all, only 2 of the 5 masses per family should be scheduled on a Sunday or Holy Day. **Initially, because of the many requests for the Saturday, 4:30PM Mass, and the Sunday, 12:00 Mass, we are allowing one of each of these Masses per family, per year.**

4) The Sunday Masses at 7:30AM (Polish), 9:00AM and 10:30AM (Spanish) are multiple intention Masses.

Multiple intentions at a limited number of Masses are allowed by Archdiocesan policy.

If you have a mass offered for family/friend and you wish to carry the gifts for that Mass, please see one of the ushers BEFORE Mass has started.

UPCOMING EVENTS



- ◆ On November 1st, the elusive Queen of Hearts will be returning to St. Richard Parish. Keep your eyes posted on the bulletin for updates!!
- ◆ Blessing of St. John Paul II and Our Lady of Czestochowa Pictures will take place on Sunday, October 18th at the 7:30am Mass. Light Refreshments will be served immediately after mass.

- ◆ We are excited to announce the *St. Richard's Harvest Raffle* for this fall season. Tickets are sold in groups of **5 for \$10**. Drawings will take place on the first Sunday of Advent, November 20th, after the 9am Mass. There are three prizes:

- First Prize—\$300 Cash**
- Second Prize—\$200 in Gift Cards**
- Third Prize—\$100 Cash**

Tickets can be purchased at the Parish Office.



Parish Memorial Mass

On Sunday, November 1st, at the 9:00am Mass, we will hold our Annual Memorial Mass for all our deceased parishioners and benefactors. At this liturgy, we will remember in a special way all those parishioners who have died in the past year. Everyone is invited to attend this special liturgy as we remember all of our brothers and sisters who have been born into eternal life.

Stewardship— The Act of Giving

God has taught us that we cannot love without giving of our time, talent and treasure. If we give ourselves to God and let the Lord use our talents to serve others, we will be amazed by the results. Not only will all our lives be changed but so will the lives of others.

Mass Reservations

This is a reminder that mass reservations are to be called into the Parish Office at [\(773\) 585-1221](tel:7735851221) or made online at the following link:

<https://www.signupgenius.com/go/9040544aaa822a0f94-mass>

Please be prepared to give your name, address, and phone number. This step is required to assist in the event we need to provide information for contact tracing.

Oct. 11th 2020

Envelope	\$ 3, 933.00
Loose	\$ 769.00
Children	15.00



Total	\$ 4, 717.00
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